

AGENDA
Princeton Joint Unified School District
Special Board Meeting

Location: Princeton Junior Senior High School Library
Date: February 15, 2018
Time: 5:15 PM

The District Board Packet is available for public viewing @ The Princeton Joint Unified School District's Administrative Building located at 473 State Street, Princeton, California on the date and at the time the agenda is posted. (SB 343 -Chapter 298/2007 effective July 1, 2009).

I. CALL TO ORDER

II. ROLL CALL

Lance Glassgow
 Troy Hansen
 Victoria Reamer
 Debbie Wills
 Cathy Withrow

REGULAR BOARD MEETING

We welcome you to this meeting. Members of the public may be heard on any business item on the Board's Agenda. A person addressing the Board will be limited to five (5) minutes unless the Chairperson of the Board grants a longer period of time. Comments by members of the public on an item that appears on the Agenda will only be allowed during consideration of the item by the Board. While not required, we would appreciate it if you would identify yourself with your name and address when addressing the Board. If visitors have a complaint about a specific employee of the District, they will be advised to fill out a complaint form in accordance with Board Policy.

III. PLEDGE OF ALLEGIANCE

IV. ACTION ITEMS:

1. Accept HVAC/Roofing bids.
2. Approve FFA field trip.

V. ADJOURNMENT:

In compliance with the Americans with Disabilities Act, if you need special assistance to access the Board meeting room or to otherwise participate at this meeting, including auxiliary aids or services, please contact the Princeton Joint Unified School District at 530-439-2261 and ask for Yecenia Polanco. Notification at least 48 hours prior to the meeting will enable the office to make reasonable arrangements to ensure accessibility to the Board meeting. (Government Code § 54954.2)

Posted February 14, 2018 @ 4:00 pm Posted at: Princeton High School, Princeton Elementary,
Princeton Market and Princeton Post Office

PRINCETON JOINT UNIFIED SCHOOL DISTRICT

TO: Board of Trustees

DATE: February 15, 2018

FROM: Randy Wise, Interim Superintendent-Principal

SUBJECT: BOARD AGENDA ITEM: ACTION ITEM

RECOMMENDATION:

Accept HVAC/Roofing bids

RATIONALE:

Bid opening was February 15, 2018, beginning 10:00 am. Once the board has accepted the bids presented, we will move on to the contract process. The contracts will be brought back to the board for approval at the March 8, 2018 meeting.

LEGAL/COST: None

FUNDING SOURCE: Prop 39/Bond

PREPARED BY: Diana Baca, CBO/HR Director

PRINCETON JOINT UNIFIED SCHOOL DISTRICT

TO: Board of Trustees **DATE:** February 15, 2018
FROM: Randy Wise, Interim Superintendent-Principal
Secretary to the Board
SUBJECT: BOARD AGENDA ITEM: ACTION ITEM

RECOMMENDATION:

Approve proposed FFA field trips.

RATIONALE:

Board Policy and Administrative Regulation 6153 requests that for school-sponsored trips involving out-of-state, out-of-country, trips over 100 miles one-way, or overnight travel shall be submitted to the Superintendent or designee. The Superintendent or designee shall review the request and make a recommendation to the Board as to whether the request should be approved by the Board.

LEGAL/COST: None

FUNDING SOURCE: None

PREPARED BY: Yecenia Polanco, Superintendent's Administrative Assistant

PRINCETON JOINT UNIFIED SCHOOL DISTRICT
P.O. BOX 8 PRINCETON, CA 95970

FIELD TRIP REQUEST

REQUESTED BY: Amador Martinez

SITE: Elementary Jr./Sr. High

DESTINATION: Reno, NV

CHARGE FIELD TRIP TO: FFA Chapter

DATE OF PLANNED FIELD TRIP

DATE(s): 2/20-21/18

DAY(s) OF THE WEEK: Tuesday & Wednesday

GRADE/CLASS/ORGANIZATION: FFA

OF STUDENTS / ADULTS: 7 / 1

DEPARTURE TIME: 08:00

RETURN TIME: 11:00

CHAPERONES: N/A

COST OF ADMISSION: _____ Per Child _____ Per Adult Other: _____

TOTAL AMOUNT THAT IS STUDENTS RESPONSIBILITY: \$25

SUBSTITUTE TEACHER REQUIRED: Yes No

SCHOOL PREPARED SACK LUNCHES REQUIRED: Yes No

PLEASE MAKE SURE TO PUT YOUR REQUEST IN AESOP.

If Yes - Total # of Sack Lunched Needed? _____

TRANSPORTATION REQUIREMENTS

TRAVEL NEEDS: BUS
 VAN 1 VAN 2 VAN 3

Special Instructions if Any: Officer Retreat

APPROVALS:

Superintendent/Principal Signature Date

**** DISTRICT OFFICE USE ONLY ****

TOTAL TRIP CHARGE: \$ _____ ACCOUNT RESPONSIBILITY: _____

NOTE: Site office must receive a copy of all permission slips one day before departure and actual student list on the day of trip.

Field Trip Request Routing:

1-Form Completed 2-Forward to Superintendent/Principal for Approval 3-Copy Cafeteria 4-Copy Transportation Dept.

5-Copy Business Office 6-Copy District File