

**AGENDA**  
**Princeton Joint Unified School District**  
**Regular Board Meeting**

Location: Princeton Junior Senior High School Library  
Date: July 17, 2014  
Time: 6:00 pm

*The District Board Packet is available for public viewing @ The Princeton Joint Unified School District's Administrative Building located at 473 State Street, Princeton California on the date and at the time the agenda is posted. (SB 343 -Chapter 298/2007effective July 1, 2009).*

**REGULAR BOARD MEETING**

We welcome you to this meeting. Members of the public may be heard on any business item on the Board's Agenda. A person addressing the Board will be limited to five (5) minutes unless the Chairperson of the Board grants a longer period of time. Comments by members of the public on an item that appears on the Agenda will only be allowed during consideration of the item by the Board. While not required, we would appreciate it if you would identify yourself with your name and address when addressing the Board. If visitors have a complaint about a specific employee of the District, they will be advised to fill out a complaint form in accordance with Board Policy.

**I. CALL TO ORDER**

**II. ACTION ITEM**

1. Approval of the agenda.

**III. ROLL CALL**

\_\_\_\_ Cathy Withrow  
\_\_\_\_ Don Perez  
\_\_\_\_ Cindy Campbell  
\_\_\_\_ Victoria Reamer  
\_\_\_\_ Lance Glassgow

**IV. PLEDGE OF ALLEGIANCE**

- V. PUBLIC COMMENT:** An opportunity for any member of the public to address the Governing Board on any matter not on the Agenda but which is within the jurisdiction of the Board.

**VI. PRESENTATIONS:**

1. Mr. Airola, Ag/Shop Teacher – FFA Officer Retreat field trip to Angels Camp, CA.
2. Dan Garvin – District Executive of Boy Scouts of America.

**VII. REPORTS: STUDENT REPRESENTATIVE, DIRECTOR OF MAINTENANCE & OPERATIONS, SUPPORT SERVICES, CHIEF BUSINESS OFFICIAL, SUPERINTENDENT, BOARD MEMBERS**

Student Representative/Director of Maintenance & Operations/Support Services/Chief Business Official/Superintendent/Board Member discussion of conferences, workshops and meetings attended; plus other activities of general interest.

1. Director of Maintenance, Operations & Transportation – Mr. Lance Swift
2. Principal – Mr. Cody Walker
3. Superintendent – Mr. John McIntosh
4. Board Members

**VIII. CONSENT CALENDAR**

All matters listed under the Consent Calendar are to be considered routine and without opposition. The Consent Calendar will be enacted by one motion. There will be no separate discussion of these items unless a Board member or the Superintendent/designee requests that a specific item(s) be removed from the Consent Calendar for separate action. Any items so removed will be considered after the motion to approve the Consent Calendar:

1. Approve Board Minutes from the June 26, 2014, Regular Board Meeting and the June 30, 2014 Special Board Meeting.
2. Approve Bills and Warrants from June 25, 2014 through July 9, 2014.
3. Approve Personnel Actions as presented.

**IX. DISCUSSION AND OTHER INFORMATIONAL ITEMS**

Items in this category may be discussed, and/or reports presented, however no action shall be taken.

1. Quarterly Williams Complaint Report for period ending June 30, 2014.
2. Request for Qualifications for Architectural Services.

**X. CORRESPONDENCE RECEIVED:**

1. Notice of Election

**XI. PUBLIC HEARING: None**

**XII. ACTION ITEMS**

1. Approve FFA Officer Retreat field trip to Angels Camp, CA.
2. Approve MOU for Campus Supervision during the 2014-2015 school year.
3. Approve purchase of UTV not to exceed \$7,500.

**XIII. ADJOURN TO CLOSED SESSION**

1. CONFERENCE WITH REAL PROPERTY NEGOTIATORS (GC-54956.8)  
Property: Codora Site, Agency Negotiator: John McIntosh
2. PUBLIC EMPLOYEE APPOINTMENT (GC 54957)  
Position: Support Services Secretary / Bookkeeper

**XIV. ADJOURN TO OPEN SESSION**

**XV. CLOSED SESSION REPORT**

**XVI. ADJOURNMENT**

*In compliance with the Americans with Disabilities Act, if you need special assistance to access the Board meeting room or to otherwise participate at this meeting, including auxiliary aids or services, please contact the Princeton Joint Unified School District at 530-439-2261 and ask for Jolene Towne. Notification at least 48 hours prior to the meeting will enable the office to make reasonable arrangements to ensure accessibility to the Board meeting. (Government Code § 54954.2)*

Posted July 14, 2014 @ 4:00 pm

Posted at: Princeton High School, Princeton Elementary, Princeton Market and Princeton Post Office

**PRINCETON JOINT UNIFIED SCHOOL DISTRICT**

**TO:** Board of Trustees

**DATE:** July 17, 2014

**FROM:** John McIntosh, Superintendent  
Secretary to the Board

**SUBJECT:** BOARD AGENDA ITEM: CONSENT ITEM

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**RECOMMENDATION:**

Approve Board Minutes from June 26, 2014

**RATIONALE:**

The minutes reflect the business of the meeting(s) held by the Board of Trustees.

**LEGAL/COST:** None

**FUNDING SOURCE:**

**PREPARED BY:** Jolene Towne, Superintendents/District Administrative Secretary

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PRINCETON JOINT UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEES MEETING  
*MINUTES*  
June 26, 2014

The Board of Trustees of the Princeton Joint Unified School District  
Met in Regular Session Thursday, June 26, 2014,  
at Princeton Junior Senior High School

**REGULAR MEETING**

**CALL TO ORDER:** Meeting was called to order by Cathy Withrow, Board President at 6:07 p.m.

**MEMBERS PRESENT:** Cathy Withrow, Cindy Campbell, Don Perez, Lance Glassgow, and Victoria Reamer

**MEMBERS ABSENT:** None

**ADMINISTRATORS**

**PRESENT:** Mrs. Beth Penner, CBO/HR Director  
Mr. Cody Walker, Principal

**PUBLIC COMMENT:** None

**PRESENTATIONS:** None

**DIRECTOR OF MOT**

**Mr. Lance Swift** reported the following:

- Cleaning going smoothly, looking forward to the new school year.

**PRINCIPAL**

**Mr. Cody Walker** reported the following:

- Offered the Academic Counselor position to Marcus Hopkins and he accepted.
- We will be piloting a new and free math curriculum "Engage New York" for K-8.

**CHIEF BUSINESS OFFICIAL**

**Mrs. Beth Penner** reported the following:

- Update on bus 14: repairs are estimated at \$3,400. We hope to get the bus back soon.
- We hired an agency to test the air quality for the Quonset hut infested with bats. The problem is airborne and it is hoped we will be eligible for emergency funds for abatement or replacement.

**BOARD MEMBERS**

**Mrs. Victoria Reamer** reported the following:

- Colusa County Fair went well; animal sales very profitable for students.

**CONSENT CALENDAR**

- Motion for approval by Victoria Reamer, seconded by Cindy Campbell. Motion carried 5-0

Campbell: Aye	Glassgow: Aye
Perez: Aye	Reamer: Aye

Withrow: Aye	
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5. Approve Resolution 2013-2014-007: Specifications of the Election Order.  
 Motion to table for vote on revised specification by Cathy Withrow, seconded by Victoria Reamer.  
 Motion carried 5-0.

Campbell: Aye	Glassgow: Aye
Perez: Aye	Reamer: Aye
Withrow: Aye	

**ADJOURN TO CLOSED SESSION:**

The Board adjourned to closed session at 7:43 p.m.

**ADJOURN TO OPEN SESSION:**

The Board adjourned to open session at 7:45 p.m.

**CLOSED SESSION REPORT:**

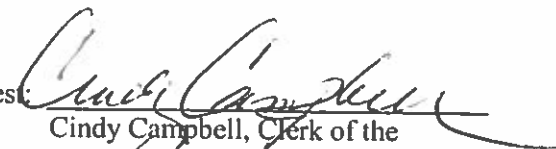
Board President Cathy Withrow reported that no action was taken during closed session.

**ADJOURNMENT:**

There being no further business to bring before the Board of Trustees, the meeting is adjourned at 7:50 p.m.

Respectfully submitted,

John McIntosh  
 Superintendent

Attest:   
 Cindy Campbell, Clerk of the  
 Board of Trustees  
 Princeton Joint Unified School District

**PRINCETON JOINT UNIFIED SCHOOL DISTRICT**

**TO:** Board of Trustees

**DATE:** July 17, 2014

**FROM:** John McIntosh, Superintendent  
Secretary to the Board

**SUBJECT:** BOARD AGENDA ITEM: CONSENT ITEM

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**RECOMMENDATION:**

Approve Board Minutes from June 30, 2014

**RATIONALE:**

The minutes reflect the business of the meeting(s) held by the Board of Trustees.

**LEGAL/COST:** None

**FUNDING SOURCE:**

**PREPARED BY:** Jolene Towne, Superintendents/District Administrative Secretary

PRINCETON JOINT UNIFIED SCHOOL DISTRICT  
 BOARD OF TRUSTEES MEETING  
*MINUTES*  
 June 30, 2014

The Board of Trustees of the Princeton Joint Unified School District  
 Met in Special Session Thursday, June 30, 2014,  
 at Princeton Junior Senior High School

**SPECIAL MEETING**

**CALL TO ORDER:** Meeting was called to order by Cathy Withrow, Board President at 5:00 p.m.

**MEMBERS PRESENT:** Cathy Withrow, Cindy Campbell, and Victoria Reamer

**MEMBERS ABSENT:** Don Perez and Lance Glassgow

**ADMINISTRATORS PRESENT:** Mrs. Beth Penner, CBO/HR Director  
 Mr. Cody Walker, Principal

**PUBLIC COMMENT:** None

**PRESENTATIONS:** None

**ACTION ITEMS:**

- Approval of the agenda.  
 Motion for approval by Cindy Campbell, seconded by Victoria Reamer. Motioned carried 3-0

Campbell: Aye	Glassgow: Absent
Perez: Absent	Reamer: Aye
Withrow: Aye	

- Approve Local Control and Accountability Plan (LCAP).  
 Motion for approval by Cindy Campbell, seconded by Victoria Reamer. Motioned carried 3-0

Campbell: Aye	Glassgow: Absent
Perez: Absent	Reamer: Aye
Withrow: Aye	

- Approve 2014-15 School Budget.  
 Motion for approval by Cindy Campbell, seconded by Victoria Reamer. Motioned carried 3-0

Campbell: Aye	Glassgow: Absent
Perez: Absent	Reamer: Aye
Withrow: Aye	

- Approve 2014-15 EPA Budget and Spending Plan.  
Motion for approval by Cindy Campbell, seconded by Victoria Reamer. Motioned carried 3-0

Campbell: Aye	Glassgow: Absent
Perez: Absent	Reamer: Aye
Withrow: Aye	

- Approve participation in the 2014-15 Consolidated Application Programs (completed online through CARS system).  
Motion for approval by Cindy Campbell, seconded by Victoria Reamer. Motioned carried 3-0

Campbell: Aye	Glassgow: Absent
Perez: Absent	Reamer: Aye
Withrow: Aye	

- Approve Resolution 2013-2014-007: Specifications of the Election Order.  
Motion for approval by Cindy Campbell, seconded by Victoria Reamer. Motioned carried 3-0

Campbell: Aye	Glassgow: Absent
Perez: Absent	Reamer: Aye
Withrow: Aye	

- Approve candidate statements to 200 words.  
Motion for approval by Cindy Campbell, seconded by Victoria Reamer. Motioned carried 3-0

Campbell: Aye	Glassgow: Absent
Perez: Absent	Reamer: Aye
Withrow: Aye	

- Approve district to resolve tie votes by a lot election to be conducted on the sixth Tuesday after the election.  
Motion for approval by Cindy Campbell, seconded by Victoria Reamer. Motioned carried 3-0

Campbell: Aye	Glassgow: Absent
Perez: Absent	Reamer: Aye
Withrow: Aye	

- Approve that the candidate shall bear the cost of publishing statements in voter pamphlet.  
Motion for approval by Cindy Campbell, seconded by Victoria Reamer. Motioned carried 3-0

Campbell: Aye	Glassgow: Absent
Perez: Absent	Reamer: Aye
Withrow: Aye	



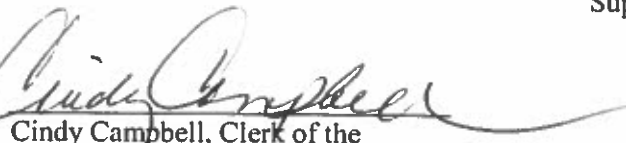
**ADJOURNMENT:**

There being no further business to bring before the Board of Trustees, the meeting is adjourned at 5:10 p.m.

Respectfully submitted,

John McIntosh  
Superintendent

Attest:



Cindy Campbell, Clerk of the  
Board of Trustees  
Princeton Joint Unified School District

**PRINCETON JOINT UNIFIED SCHOOL DISTRICT**

**TO:** Board of Trustees

**DATE:** July 17, 2014

**FROM:** John McIntosh, Superintendent  
Secretary to the Board

**SUBJECT:** BOARD AGENDA ITEM: CONSENT ITEM

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**RECOMMENDATION:**

Approve Bills and Warrants:

**RATIONALE:**

Payment of monthly operating bills for the school district, which are approved expenditures in the current budget.

**LEGAL/COST:** Various

**FUNDING SOURCE:** Federal/State/Local Revenue

**PREPARED BY:** Beth Penner, CBO/HR Director  
Ashley Rasmussen, Bookkeeper/Secretary

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APY250 H.02.09

GLENN COUNTY SUPERINTENDENT OF SCHOOLS

06/25/14 PAGE

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DISTRICT: 06 PRINCETON UNIFIED SCH. DIST.  
BATCH: 0066 WARRANTS BATCH 0066  
Fund : 01 GENERAL FUND

COMMERCIAL WARRANT REGISTER  
FOR WARRANTS DATED 06/25/2014

WARRANT	VENDOR/ADDR	REQ#	NAME (REMITT)	LN	Fd	Res	Y	Goal	Func	Obj	Site	BDR	DD	ABA NUM	ACCOUNT NUM	DESCRIPTION	AMOUNT
40233996	000942/		CALIFORNIA ASSOCIATION FFA														
			PV-000716		01	-7010	-0	-1110	-1000	-4300	-003	-000	-000000			GREENHAND CONF. REGISTRATION 2	70.00
					01	-7010	-0	-1110	-1000	-5890	-003	-000	-000000			ADVAN LEADERSHP CONF. LATE FEE	120.00
					01	-7010	-0	-1110	-1000	-5890	-003	-000	-000000			LATE FEE BASED ON ATTENDENCE 2	30.00
																WARRANT TOTAL	\$220.00
40233997	001053/		EDUCATIONAL TESTING SERVICE														
			PV-000713		01	-0000	-0	-0000	-2700	-4300	-004	-000	-000000			CAASPP STUDENT PRE-ID MC1	26.98
																WARRANT TOTAL	\$26.98
40233998	000997/		FISHER SCIENTIFIC														
			PV-000714		01	-0000	-0	-1110	-1000	-4300	-003	-336	-000000			SCIENCE SUPPLIES	478.89
																WARRANT TOTAL	\$478.89
40233999	001324/		HILLYARD INC														
			PV-000711		01	-0000	-0	-0000	-8100	-4300	-004	-000	-000000			OGM SUPPLIES	279.00
																WARRANT TOTAL	\$279.00
40234000	001414/		INLAND BUSINESS SYSTEMS														
			PV-000712		01	-0000	-0	-1110	-1000	-5640	-001	-000	-000000			ELEM USAGE	189.59
					01	-0000	-0	-1110	-1000	-5640	-003	-000	-000000			HS USAGE	124.34
																WARRANT TOTAL	\$313.93
40234001	001436/		JACK SCHREDDER & ASSOCIATES														
			PV-000706		01	-0000	-0	-0000	-2700	-5840	-004	-000	-000000			REVIEW & RESEARCH FOR DISTRICT	507.50
																WARRANT TOTAL	\$507.50
40234002	001264/		MINASIAN-METH-SOARES-SEXTON														
			PV-000707		01	-0000	-0	-0000	-2700	-5815	-004	-000	-000000			ATTORNEY SERVICES	492.00
																WARRANT TOTAL	\$492.00
40234003	000029/		MJB WELDING SUPPLY														
			PV-000708		01	-7010	-0	-1110	-1000	-4300	-003	-000	-000000			CYLINDER RENTAL/INV.01029553	99.00
					01	-7010	-0	-1110	-1000	-4300	-003	-000	-000000			INV.01032544	205.36
					01	-7010	-0	-1110	-1000	-4300	-003	-000	-000000			INV.01032545	15.05

APY250 H.02.09

DISTRICT: 06 PRINCETON UNIFIED SCH. DIST.  
BATCH: 0066 WARRANTS BATCH 0066  
Fund : 01 GENERAL FUND

GLENN COUNTY SUPERINTENDENT OF SCHOOLS  
COMMERCIAL WARRANT REGISTER  
FOR WARRANTS DATED 06/25/2014

WARRANT	VENDOR/ADDR	REQ#	NAME (REMIT)	REFERENCE	LN	Fd Res	Y	Goal	Func	Obj	Sit	BDR	DD	DEPOSIT TYPE	ABA NUM	ACCOUNT NUM	DESCRIPTION	AMOUNT
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40234004	000939/		UNITED GROCERS																
			PV-000709																50.55
																			50.55
																			\$2,787.26*

\*\*\* Fund TOTALS \*\*\* TOTAL NUMBER OF WARRANTS: 9 TOTAL AMOUNT OF WARRANTS: \$2,787.26\*

ADMIN. COFFEE

CYLINDER RENTAL/INV.01033357

99.00  
\$418.41

APY250 H.02.09

DISTRICT: 06 PRINCETON UNIFIED SCH. DIST.

BATCH: 0066 WARRANTS BATCH 0066

Fund : 13 CAFETERIA

GLENN COUNTY SUPERINTENDENT OF SCHOOLS  
COMMERCIAL WARRANT REGISTER  
FOR WARRANTS DATED 06/25/2014

WARRANT	VENDOR/ADDR	REQ#	NAME (REMIT)	LN	Fd Res	Y Goal	DEPOSIT TYPE	Obj	Sit	BDR	DD	ABA NUM	ACCOUNT NUM	DESCRIPTION	AMOUNT
40234005	000939/		UNITED GROCERS												

PV-000710					13-5310-0-0000-3700-4700-004-000-000000									CAFE FOOD	305.56
WARRANT TOTAL															

*** Fund	TOTALS ***	TOTAL NUMBER OF WARRANTS:	1	TOTAL AMOUNT OF WARRANTS:	\$305.56
*** BATCH TOTALS ***		TOTAL NUMBER OF WARRANTS:	10	TOTAL AMOUNT OF WARRANTS:	\$3,092.82*

APV250 H.02.09

DISTRICT: 06 PRINCETON UNIFIED SCH. DIST.  
BATCH: 0067 WARRANTS BATCH 0067  
Fund : 01 GENERAL FUND

GLENN COUNTY SUPERINTENDENT OF SCHOOLS  
COMMERCIAL WARRANT REGISTER  
FOR WARRANTS DATED 06/25/2014

WARRANT	VENDOR/ADDR	REQ#	NAME (REMIT)	LN	Fd Res	Y Goal	Func Obj	Sit	Bdr	DD	DEPOSIT TYPE	ABA NUM	ACCOUNT NUM	DESCRIPTION	AMOUNT
40234006	000229/		CHRIS STILLMELL												
											01-0000-0-1110-1000-4300-003-332-00000			CLASSROOM BOOKS/SUPPLIES	545.52
														WARRANT TOTAL	\$545.52
40234007	001216/		CHRISTY WHITE ACCOUNTANCY CORP												
											01-0000-0-0000-7191-5810-004-000-00000			2013-14 DISTRICT AUDIT	2,021.40
														WARRANT TOTAL	\$2,021.40
40234008	001192/		MORGAN IVERSEN												
											01-0006-0-1110-1000-4300-006-000-00000			SUMMER SCHOOL SUPPLIES	97.51
														WARRANT TOTAL	\$97.51
40234009	000007/		PG&E												
											01-0000-0-0000-8100-5545-004-000-00000			ACCT.1757467642-9	54.89
											01-0000-0-0000-8100-5545-004-000-00000			ACCT. 3861644604-3	8.66
											01-0000-0-0000-8100-5545-004-000-00000			ACCT. 4101262341-3	177.62
											01-0000-0-0000-8100-5545-004-000-00000			ACCT. 3778311276-8	153.45
											01-0000-0-0000-8100-5545-004-000-00000			ACCT. 3236644644-4	1,818.08
											01-0000-0-0000-8100-5545-004-000-00000			ACCT. 1965800962-6	369.96
											01-0000-0-0000-8100-5545-004-000-00000			ACCT. 4726383289-2	113.94
											01-0000-0-0000-8100-5545-004-000-00000			ACCT. 3819977940-6	285.29
														WARRANT TOTAL	\$2,981.89

Fund	TOTALS	TOTAL NUMBER OF WARRANTS:	TOTAL AMOUNT OF WARRANTS:
*** Fund	***	4	\$5,646.32*
*** BATCH TOTALS ***	***	4	\$5,646.32*

APY250 H.02.09

GLENN COUNTY SUPERINTENDENT OF SCHOOLS  
COMMERCIAL WARRANT REGISTER  
FOR WARRANTS DATED 06/25/2014

DISTRICT: 06 PRINCETON UNIFIED SCH. DIST.  
BATCH: 0068 WARRANTS BATCH 0068  
Fund : 01 GENERAL FUND

WARRANT VENDOR/ADDR NAME (REMIT) DEPOSIT TYPE ABA NUM ACCOUNT NUM  
REQ# REFERENCE LN Fd Res Y Goal Func Obj Sit Bdr DD DESCRIPTION AMOUNT  
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40234010 001460/ RELIABLE STORAGE CONTAINERS  
PV-000724 01-0000-0-0000-8100-4400-004-000-000000 1-20' CARGO CONTAINER  
WARRANT TOTAL

Fund	TOTALS	TOTAL NUMBER OF WARRANTS:	TOTAL AMOUNT OF WARRANTS:
*** Fund	***	1	\$2,115.75
*** BATCH TOTALS ***	***	1	\$2,115.75*
*** DISTRICT TOTALS ***	***	15	\$10,854.89*

APY250 H.02.09

DISTRICT: 06 PRINCETON UNIFIED SCH. DIST.  
BATCH: 0069 WARRANTS BATCH 0069  
Fund : 01 GENERAL FUND

06/30/14 PAGE 1

GLENN COUNTY SUPERINTENDENT OF SCHOOLS  
COMMERCIAL WARRANT REGISTER  
FOR WARRANTS DATED 06/30/2014

WARRANT	VENDOR/ADDR	REQ#	NAME (REMIT)	LN	Fd Res	Y	Goal	Func	Obj	Sit	Bdr	DD	DEPOSIT TYPE	ABA NUM	ACCOUNT NUM	DESCRIPTION	AMOUNT
40234201	000046/		ALDERSON RANCH SUPPLY														
		PV-000739			01-0000-0-0000-8100-4300-004-000-00000								OEM SUPPLIES				253.81
					01-7010-0-1110-1000-4300-003-000-00000								AG INCENTIVE				18.25
					01-7230-0-0000-3600-5630-004-000-00000								TIRE REPAIR				77.01
													WARRANT TOTAL				\$349.07

40234202	001461/		ALEJANDRO MERCADO														
		PV-000732			01-0006-0-1110-1000-4300-006-000-00000								SNACKS/PLATES SUMMER SCHOOL				11.63
													WARRANT TOTAL				\$11.63

40234203	001462/		CA.ST. UNIVERSITY SACRAMENTO														
		PV-000736			01-0000-0-0000-2700-5200-004-000-00000								FACILITIES TRAINING WORKSHOP				50.00
													WARRANT TOTAL				\$50.00

40234204	001252/		CALING TRAINING LLC														
		PV-000735			01-0000-0-0000-8100-5890-004-000-00000								MOLD SURVEY-AG SCIENCE BUILD.				2,200.00
													WARRANT TOTAL				\$2,200.00

40234205	001270/		CARDMEMBER SERVICE														
		PV-000731			01-0000-0-0000-2700-4400-004-000-00000								ANNUAL USE TAX ST. BOARD EQUAL				164.00
					01-0000-0-0000-8100-4300-004-000-00000								ANNUAL USE TAX ST. BOARD EQUAL				31.00
					01-0000-0-1110-1000-5890-003-000-00000								ANNUAL TAX ST BOARD OF EQUAL				43.00
					01-7230-0-0000-3600-4300-004-000-00000								ANNUAL TAX ST. BOARD OF EQUAL				66.00
					01-7405-0-1110-1000-4400-000-000-00000								ANNUAL USE TAX ST. BOARD EQUAL				86.00
													WARRANT TOTAL				\$390.00

40234206	000595/		CDW GOVERNMENT INC														
		PV-000740			01-7405-0-1110-1000-4400-000-000-00000								INV. MQ51029				2,577.48
					01-9019-0-1110-1000-4400-001-000-00000								INV. MQ51029				543.35
					01-9019-0-1110-1000-4400-003-000-00000								WARRANT TOTAL				639.21
													FRONTIER COMMUNICATIONS				\$3,760.04

40234207	001112/		FRONTIER COMMUNICATIONS														
		PV-000726			01-0000-0-0000-2700-5990-004-000-66666								T1 PHONE SERVICE				1,135.44



DISTRICT: 06 PRINCETON UNIFIED SCH. DIST.  
 BATCH: 0069 WARRANTS BATCH 0069  
 Fund : 01 GENERAL FUND

GLENN COUNTY SUPERINTENDENT OF SCHOOLS  
 COMMERCIAL WARRANT REGISTER  
 FOR WARRANTS DATED 06/30/2014

WARRANT	VENDOR/ADDR	REQ#	NAME (REMIT)	REFERENCE LN	Fd Res	Y	Goal	Func	Obj	Slt	BDR	DD	ABA NUM	ACCOUNT NUM	DESCRIPTION	AMOUNT
40234208	001192/		MORGAN IVERSEN													\$1,135.44
				PV-000734	01-0006-0-1110-1000-4300-006-000-00000										ICE CREAM SUMMER SCHOOL	20.00
															WARRANT TOTAL	\$20.00
40234209	000007/		PG&E													
				PV-000730	01-0000-0-0000-8100-5545-004-000-00000										ACCOUNT 1590800986-1	5,629.00
					01-0000-0-0000-8100-5545-004-000-00000										ACCOUNT 2007467626-1	91.56
															WARRANT TOTAL	\$5,720.56
40234210	000099/		QUILL CORPORATION													
				PV-000738	01-0000-0-0000-2700-4300-004-000-00000										OFFICE SUPPLIES	5.35
					01-0000-0-0000-2700-4300-004-000-00000										OFFICE SUPPLIES	38.69
															WARRANT TOTAL	\$44.04
40234211	000171/		SCHOOL SPECIALITY													
				PV-000725	01-0000-0-1110-1000-4300-001-000-00000										STUDENT DESKS	381.21
					01-4203-0-1110-1000-4300-004-000-00000										STUDENT DESKS	579.51
															WARRANT TOTAL	\$960.72
40234212	001060/		SHULTHISE LOCK & KEY													
				PV-000728	01-0000-0-0000-8100-5630-004-000-00000										MATH ROOM KEYS INV.1767	62.25
															WARRANT TOTAL	\$62.25
40234213	000939/		UNITED GROCERS													
				PV-000729	01-0000-0-1110-1000-4300-003-315-00000										HOME EC. CLASSROOM SUPPLIES	96.44
															WARRANT TOTAL	\$96.44
*** Fund		TOTALS ***													TOTAL NUMBER OF WARRANTS:	13
															TOTAL AMOUNT OF WARRANTS:	\$14,800.19*



## PRINCETON JOINT UNIFIED SCHOOL DISTRICT

**TO:** Board of Trustees

**DATE:** July 17, 2014

**FROM:** John McIntosh, Superintendent  
Secretary to the Board

**SUBJECT:** BOARD AGENDA ITEM: CONSENT ITEM

---

**RECOMMENDATION:** Approve Personnel Actions as presented.

A. Approve the hiring of:

Position	Employee Name	Effective Date
None	--	--
None		

B. Approve resignation of employee:

Position	Employee Name	Effective Date
Support Svc Secretary	Ashley Rasmussen	July 22, 2014
None	--	--

### RATIONALE:

The position listed is for the 2014/15 school year.

**LEGAL/COST:** None

**FUNDING SOURCE:** General Fund

**PREPARED BY:** Beth Penner, CBO/HR Director

July 8, 2014

Dear Beth,

This letter is to formally inform you that I will be resigning from my position as Book Keeper/Support Service Secretary for Princeton Joint Unified School District. My last day of employment will be July 22.

I appreciate the opportunities I have been given and the professional guidance and support.

Thank you,

A handwritten signature in cursive script that reads "Ashley L. Rasmussen".

Ashley L. Rasmussen

**PRINCETON JOINT UNIFIED SCHOOL DISTRICT**

**TO:** Board of Trustees

**DATE:** July 17, 2014

**FROM:** John McIntosh, Superintendent  
Secretary to the Board

**SUBJECT:** BOARD AGENDA ITEM: DISCUSSION AND OTHER INFORMATION ITEM

---

**RECOMMENDATION:**

Quarterly Williams Complaint Report for period ending June 30, 2014

**RATIONALE:**

The quarterly report summarizing uniform complaints submitted as a result of the William's Settlement is presented as required under Education Code 35186.

**LEGAL/COST:** None

**FUNDING SOURCE:** None

**PREPARED BY:** Beth Penner, CBO/HR Director

# PRINCETON JOINT UNIFIED SCHOOL DISTRICT

P.O. Box 8

Princeton, CA 95970

Phone (530) 439-2261

Fax: (530) 439-2113

John McIntosh, Superintendent

---

---

## Quarterly Uniform Complaint Form

[Education Code 35186]

2014-15

District: Princeton Joint Unified School District

Person completing this form: Beth Penner

Title: Chief Business Official

Quarterly Report Submission Date:  
(check one)

- March 31, 2014  
 June 30, 2014  
 September 30, 2014  
 December 31, 2014

Date for information to be reported publicly at governing board meeting: July 17, 2014

Please check the box that applies:

[ X ] No complaints were filed with any school in the district during the quarter indicated above.

[ ] Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of these complaints.

General Subject Area	Total # of Complaints	# Resolved	# Unresolved
Textbooks and Instructional Materials	0		
Teacher Vacancy or Misassignment	0		
Facilities Conditions	0		
<b>TOTALS</b>	<b>0</b>		

John McIntosh

Print Name of District Superintendent

\_\_\_\_\_  
Signature of District Superintendent

07/17/14

Date

Routing: 1 Copy in Board Packet

1 Copy to County Superintendent

1 Copy on File in Williams Uniform Complaint Binder

**PRINCETON JOINT UNIFIED SCHOOL DISTRICT**

**TO:** Board of Trustees

**DATE:** July 17, 2014

**FROM:** John McIntosh, Superintendent  
Secretary to the Board

**SUBJECT:** BOARD AGENDA ITEM: DISCUSSION AND OTHER INFORMATIONAL ITEMS

---

**RECOMMENDATION:**

Request for Qualifications for Architectural Services.

**RATIONALE:**

In order to ensure safe construction and protect the investment of public funds, the Governing Board requires that a licensed and certified architect or structural engineer be employed to design and supervise the construction of district schools and other facilities.

The Superintendent or designee shall devise a competitive process for the selection of architects and structural engineers that is based on demonstrated competence and on the professional qualifications necessary for the satisfactory performance of the services required.

(BP 7140)

**LEGAL/COST:** None

**FUNDING SOURCE:**

**PREPARED BY:** Jolene Towne, Superintendents/District Administrative Secretary

Princeton Unified School District  
REQUEST FOR QUALIFICATIONS FOR ARCHITECTURAL SERVICES  
PROPOSALS DUE: *"INSERT DATE"*

The Princeton Unified School District is requesting proposals from qualified architectural firms which comply with all requirements set forth by the Office of Public School Construction (OPSC) for modernization of Princeton Elementary School and Princeton Junior Senior High School. Interested firms may pick up RFQ at the District office.

John McIntosh, Superintendent  
Princeton Unified School District  
PO Box 8  
Princeton, CA 95970  
PH: (530) 439-2261

Date Published: To Be Determined



## Project Information

Princeton Joint Unified School District has recently passed a school bond for the Modernization of Princeton Junior Senior High School and Princeton Elementary School. They will also be seeking moneys from OPSC to complete these projects.

## Selection Criteria

Proposals submitted in response to this Request for Qualifications (RFQ) will be evaluated on the following criteria. Specific requirements are listed in the Architect's Qualification Form. Submittals are to be organized to respond in same order/format as the qualification form, 8-1/2" x 11" size, including company brochures and promotional materials.

The successful firm will demonstrate, through its proposal, that it has carefully studied the District's expectations as stated in the RFQ. This proposal, presentation of completed projects and interview must show that the firm has the professional capability and personality to be a full service architect who will facilitate and oversee bidding, construction, close-out and occupancy of the project.

- ◆ Approach project architect will bring to project
- ◆ Individual strength of the design architectural team and consultants
- ◆ Experience in working with lay persons on Project Planning Committee
- ◆ Creative project problem solving
- ◆ Experience in data and communication systems used in schools
- ◆ Experience and knowledge of energy saving devices and strategies
- ◆ Firm's capability of submitting DSA approved plans and specifications on CD-ROM
- ◆ Project architect's experience in successful and timely approval of firm's projects through Division of the State Architect (access and structural sections) and State Fire Marshal
- ◆ Project architect's knowledge of applicable State regulations and California school construction/modernization practice
- ◆ Responsiveness to the RFQ - breadth and quality of response
- ◆ References from clients and contractors
- ◆ Any costs incurred by the respondents in the preparation of any information or material submitted in response to this RFQ shall be borne solely by the respondents.

Architect's Qualification Form  
(Please respond in the same order/format listed below)

Date:

THE ARCHITECT

Name of firm

Name of senior member

California registration number

Business address

Phone number

Type of firm:

Individual	_____	Partnership
Corporation	_____	Joint Venture

Date office established

Total number of school projects under the State School Building Program actually completed by this firm. Identify all Modernization projects completed.

Total number school projects in progress by this office at this time and approximate construction amount.

Total number of projects of all kinds in progress by this office at this time and approximate construction amount.

THE OFFICE

Number of employees currently in architect's office.

Maximum staff employed at any one time, date.

Of present employees how many are:

Architects	_____	Designers
Draftsmen	_____	Engineers
Spec Writers	_____	Clerical

## ARCHITECT'S EXPERIENCE

Identify the following key Team Members and provide their qualifications:

Principal-in-Charge  
Project Manager/Project Architect  
Contract Administrator  
State Agency Advocate

Personnel identified for these positions are expected to be involved throughout the life of the project.

## ENGINEERING ASSOCIATES

The Architect normally associates with the following firms:

1. Structural Engineer
  - a. Name
  - b. Structural registration number, date of registration
  - c. Business address
  - d. Total number of school jobs upon which the firm has been responsible for engineering services.
  - e. Remarks (include years of previous experience with Architect)

### Mechanical Engineer

- a. Name
- b. Structural registration number, date of registration
- c. Business address
- d. Total number of school jobs upon which the firm has been responsible for engineering services.
- e. Remarks (include years of previous experience with Architect)

3. Electrical Engineer
  - a. Name
  - b. Structural registration number, date of registration
  - c. Business address
  - d. Total number of school jobs upon which the firm has been responsible for engineering services.
  - e. Remarks (include years of previous experience with Architect)

4. Civil Engineer
  - a. Name
  - b. Structural registration number, date of registration
  - c. Business address
  - d. Total number of school jobs upon which the firm has been responsible for engineering services.
  - e. Remarks (include years of previous experience with Architect)

Provide name, address and phone number of proposed landscape architect, acoustical, food service and energy consultants.

#### ORGANIZATIONAL CHARTS

1. Provide an organizational chart showing the relationship and the flow of information between the District and your firm and consultants.
2. Methodology - Describe the approach you will take for this project.

## FIRM RESOURCES

### 1. Design Capabilities

- a. Briefly describe your design philosophy and process with emphasis on how this will suit our need.
- b. Briefly describe how you integrate flexibility and future technology into your design.

### Technical Capabilities

- a. CADD Capabilities
- b. Cost Estimate History (show examples of cost estimate versus actual bid amount on five (5) recent projects.).
- c. Change Order History:  
  
Briefly describe your approach to problems and change orders.  
  
Track Record for five (5) projects. Show the dollar amount of change orders and indicate whether change orders were initiated by the District, Architect or Contractor.
- d. Briefly describe your experience in meeting schedules and time lines. Include for the five (5) projects the contract time at bid and the actual time from start of construction to owner occupancy.
- e. Time is critical for the Princeton Unified School District to access state money. Plans and bidding documents must be completed expeditiously, with prompt DSA approval. Please provide a schedule of availability for your architectural services.  
  
Plans must be submitted to DSA within 6 months of district selection of architect.
- f. Briefly describe quality control/assurance procedures.
- g. Briefly describe your experience with State/Local Agencies and your knowledge of State School Building Program.
- h. Briefly describe your Construction Administration Procedures.

## FINANCIAL RESOURCES

Provide limits of professional liability (minimum \$1,000,000.00) for architect and engineering associates.

Provide limits of public liability and property damage insurance.

## CLIENT SATISFACTION/REFERENCES

List at least four (4) education client references for whom your firm has performed similar project services. References must include:

- a. School district name, address
- b. contact name, phone number
- c. Identify project(s) for referral

What school projects do you feel represent your best efforts to date and you would suggest visiting for a similar project type?

List three California licensed general or prime contractors who have used your firm's drawings and specifications on California public school projects; include the name, address, telephone number, and contact person who can attest to the clarity and accuracy of details, coordination of design, disciplines, and completeness of contract documents produced by your firm.

## RELEVANT EXPERIENCE

1. Provide a list of Modernization projects completed or under construction with:

The Project Name	Location	Costs	Status
------------------	----------	-------	--------

Provide photographic representation of projects listed in (optional).

## SIGNATURE

The information submitted as a summary of the architect's qualifications for work in the Princeton Joint Unified School District.

Signature  
Print Name  
Title

**PRINCETON JOINT UNIFIED SCHOOL DISTRICT**

**TO:** Board of Trustees

**DATE:** July 17, 2014

**FROM:** John McIntosh, Superintendent  
Secretary to the Board

**SUBJECT:** BOARD AGENDA ITEM: CORRESPONDENCE RECEIVED

---

**RECOMMENDATION:**

Notice of Election published for the November 4, 2014 General Election pursuant to Education Code Section 5363.

**RATIONALE:**

The above items are listed under correspondence received and are included for the Boards information.

**LEGAL/COST:** None

**FUNDING SOURCE:**

**PREPARED BY:** Beth Penner, CBO/HR Director



# COUNTY OF GLENN ELECTIONS DEPARTMENT

SHERYL THUR  
Assessor  
County Clerk  
Recorder  
Elections

Courthouse Complex  
516 West Sycamore Street  
Willows, CA 95988

(530) 934-6414

FAX (530) 934-6571

July 8, 2014

TO: Glenn County Office of Education  
Butte-Glenn Community College District  
Capay Joint Union Elementary School District  
Hamilton Unified School District  
Lake School District  
Orland Unified School District  
Plaza School District  
Princeton Joint Unified School District  
Stony Creek Joint Unified School District  
Willows Unified School District

FROM: Lisa Teeter, Supervising Office Technician

RE: November 4, 2014 General Election - Notice of Election

**Pursuant to Elections Code Section 12113, please immediately post the attached Notice of Election in the school district office for the upcoming November 4, 2014 General Election.**

**Please find enclosed, for your records, the Notice of Election that we will have published for the November 4, 2014 General Election pursuant to Education Code Section 5363.**

**If you have any questions, please call me at 934-6414.**



NOTICE OF ELECTION

NOTICE IS HEREBY GIVEN to the voters of the County of Glenn that in accordance with the provisions of the Education Code of the State of California, an election will be held on Tuesday, November 4, 2014, for the purpose of electing the officers indicated below.

Member of District Governing Board or County Board of Education	Number to be Elected	Elected At Large	Elected by Trustee Area
Butte-Glenn Community College District, Trustee Area #4	1 for 4 yr. Term	X	
Butte-Glenn Community College District, Trustee Area #5	1 for 4 yr. Term	X	
Butte-Glenn Community College District, Trustee Area #6	1 for 4 yr. Term	X	
Glenn County Board of Education, Trustee Area C	1 for 4 yr. Term		X
Glenn County Board of Education, Trustee Area D	1 for 4 yr. Term		X
Capay Joint Union Elementary School District	3 for 4 yr. Term	X	
Hamilton Unified School District	2 for 4 yr. Term	X	
Lake School District	2 for 4 yr. Term	X	
Orland Unified School District	2 for 4 yr. Term	X	
Plaza School District	2 for 4 yr. Term	X	
Princeton Joint Unified School District	3 for 4 yr. Term	X	
Stony Creek Joint Unified School District, Trustee Area 1	1 for 4 yr. Term		X
Stony Creek Joint Unified School District, Trustee Area 5	1 for 4 yr. Term		X
Willows Unified School District	3 for 4 yr. Term	X	

Qualifications for Office

Member of Governing Board: Must be 18 years of age or older, a citizen of the state, a resident of the school district or of the community college district, a registered voter, and not disqualified by the Constitution or laws of the State of California from holding a civil office. No member of the governing board of a community college district shall, during the term for which he was elected, be eligible to serve on the governing board of a high school district whose boundaries are conterminous with those of the community college district.

Member of County Board of Education: Any registered voter is eligible except the county superintendent of schools, any member of the staff, or any employee of a school district. Each member shall be an elector of the trustee area that he represents and shall be elected by the electors of the trustee area.

Official declarations of candidacy for any of the elective offices may be obtained from the Glenn County Elections Department office at 516 W. Sycamore Street, 2<sup>nd</sup> Floor, Willows, CA 95988, on or after July 14, 2014, and must be filed not later than 5 p.m. on August 8, 2014. If a declaration of candidacy for a qualified incumbent is not filed by the latter date and hour, any qualified person, other than the incumbent, shall have until 5 p.m. on August 13, 2014 to file a declaration of candidacy for that office.

If pursuant to Section 5326 of the Education Code a district election is not held, the qualified person or persons nominated shall be seated at the organizational meeting of the board, or if no person has been nominated or if an insufficient number is nominated, the governing board shall appoint a qualified person or persons, as the case may be, at a meeting prior to the day fixed for the election, and such appointee or appointees shall be seated at the organizational meeting of the board as if elected at a district election. (Education Code Section 5328)

SHERYL THUR, Glenn County Clerk

Dated: July 9, 2014

**PRINCETON JOINT UNIFIED SCHOOL DISTRICT**

**TO:** Board of Trustees

**DATE:** July 17, 2014

**FROM:** John McIntosh, Superintendent  
Secretary to the Board

**SUBJECT:** BOARD AGENDA ITEM: ACTION ITEM

---

**RECOMMENDATION:**

Approve proposed FFA Officer Retreat field trip to Angels Camp, CA.

**RATIONALE:**

Board Policy and Administrative Regulation 6153 requests that for school-sponsored trips involving out-of-state, out-of-country, trips over 100 miles one-way, or overnight travel shall be submitted to the Superintendent or designee. The Superintendent or designee shall review the request and make a recommendation to the Board as to whether the request should be approved by the Board.

**LEGAL/COST:** None

**FUNDING SOURCE:** None

**PREPARED BY:** Jolene Towne, Superintendents/District Administrative Secretary

PRINCETON JOINT UNIFIED SCHOOL DISTRICT  
P.O. Box 8 Princeton CA 95970

FIELD TRIP REQUEST

REQUESTED BY: Trevor Airola SITE: Elementary Jr. High Sr. High  
DESTINATION: Angels Camp, CA. Elem CDS HS CDS  
CHARGE FIELD TRIP TO: FFA SITE COUNCIL APPROVAL DATE: \_\_\_\_\_  
(If Applicable)

Circle District Goal(s) This Trip Will Enhance: 1 2 3 4 5 6 7 8 9 10 11

DATE OF PLANNED FIELD TRIP

DATE(s): July 20-22, 2014 DAY(s) OF THE WEEK: Sunday-Tuesday

GRADE/CLASS/ORGANIZATION: FFA # OF STUDENTS / ADULTS: 6 / 2  
DEPARTURE TIME: 9:00am (7/20) RETURN TIME: 5:00pm (7/22) TOTAL HOURS: 56  
CHAPERONES: Airola/Behr

COST OF ADMISSION: \$ 0 Per Child \$ 0 Per Adult Other: \$ 0  
TOTAL AMOUNT THAT IS STUDENTS RESPONSIBILITY: \$ 0

SUBSTITUTE TEACHER REQUIRED: YES / NO SCHOOL PREPARED SACK LUNCHES REQUIRED: YES / NO  
If Yes - Total # of Sack Lunched Needed? \_\_\_\_\_

TRANSPORTATION REQUIREMENTS

TRAVEL NEEDS: \_\_\_\_\_ BUS (s) (Also Complete Gold Bus Request for District Office)  
1 VAN (s) (Also Complete Green Van Request for District Office)  
DISTRICT DRIVER(S) REQUIRED? YES / NO TOTAL MILES ROUND TRIP: 326

Special Instructions if Any: \_\_\_\_\_  
Bus w/Driver \$2.86/Mile w/o Driver \$2.00 Van w/Driver \$1.43/Mile w/o Driver \$ 1.00/Mile

APPROVALS:

\_\_\_\_\_  
Superintendent/Principal Signature Date

\*\* DISTRICT OFFICE USE ONLY \*\*

TOTAL TRIP CHARGE: \$ \_\_\_\_\_ ACCOUNT RESPONSIBILITY: \_\_\_\_\_

NOTE: Site office must receive a copy of all permission slips one day before departure and actual student list on the day of trip.  
Field Trip Request Routing:  
-Form Completed 2-Forward to Principal for Approval 3-Forward to Supt. For Approval 4-Copy Sub Caller & Cafeteria  
-Copy Transportation Dept. 6-Copy Business Office 7-Copy District File

**PRINCETON JOINT UNIFIED SCHOOL DISTRICT**

**TO:** Board of Trustees

**DATE:** July 17, 2014

**FROM:** John McIntosh, Superintendent  
Secretary to the Board

**SUBJECT:** BOARD AGENDA ITEM: ACTION ITEMS

---

**RECOMMENDATION:**

Approve MOU for Campus Supervision during the 2014-2015 school year.

**RATIONALE:**

**LEGAL/COST:** None

**FUNDING SOURCE:**

**PREPARED BY:** Beth Penner, CBO/HR Director



**PRINCETON JOINT  
UNIFIED SCHOOL  
DISTRICT**

JOHN MCINTOSH  
SUPERINTENDENT

CODY WALKER  
PRINCIPAL

ELENA BURNETT  
CHIEF BUSINESS OFFICIAL

JADA CORREA  
COUNSELOR

LANCE SWIFT  
DIRECTOR MOT

BOARD OF TRUSTEES  
CATHY WITHROW, PRESIDENT

CINDY CAMPBELL  
LANCE GLASSGOW  
DON PEREZ  
VICTORIA REAMER

473 STATE STREET  
PO Box 8  
PRINCETON, CA 95970  
530.439.2261  
530.439.2113 (FAX)  
WWW.PJUSD.ORG

**MEMORANDUM of UNDERSTANDING**

**Voluntary Junior and Senior High School Campus Lunch Time Supervision**

**2014-2015**

Princeton Joint Unified School District and Princeton Association of Teachers agree that junior and senior high teachers may volunteer to provide junior and senior high school campus supervision during their 30 minute duty free lunch.

Supervision is ½ hour during the lunch period. The district will pay \$10 for each lunch time supervision covered and payment will be included in the June paycheck.

This Memorandum of Understanding shall not be precedent setting and shall continue to be available for the remainder of the 2014-2015 school year.

\_\_\_\_\_  
John McIntosh  
Superintendent  
Princeton Jt Unified School District

Date

\_\_\_\_\_  
Kelly Bryant  
President  
Princeton Association of Teachers

Date

**PRINCETON JOINT UNIFIED SCHOOL DISTRICT**

**TO:** Board of Trustees

**DATE:** July 17, 2014

**FROM:** John McIntosh, Superintendent  
Secretary to the Board

**SUBJECT:** BOARD AGENDA ITEM: ACTION ITEMS

---

**RECOMMENDATION:**

Approve purchase of UTV not to exceed \$7,500.

**RATIONALE:**

The 1959 golf cart used at Princeton Junior Senior High by maintenance, cafeteria, and athletics has expensive repair needs. The District would like to replace this golf cart with a new UTV.

**LEGAL/COST:** None

**FUNDING SOURCE:**

**PREPARED BY:** Jolene Towne, Superintendents/District Administrative Secretary

## New Hisun 400 EFI UTV

392cc Fully Automatic, Electric Fuel Injection

F-N-R-P, Diff Lock, Liquid Cooled

2/4 Wheel Drive/Shaft Driven

Front and rear double swing arm suspension

Front Dual Ventilated Hydraulic Disc Brake

2500# Electric Winch, Aluminum Alloy Wheels

Folding Windshield / Hard Roof Top Included

Digital Dash, Bench Seat

Warranty 6/12 months, Compared to Yamaha

\$5999 + Fees, #000731 cash price

In stock colors may vary.



**Corvettes Unlimited**

Motorsports and Trailer Sales

645 Antelope Blvd., #2

Red Bluff, CA 96080

(530) 527-MOTO

**INVOICE**

<b>BUYER:</b> Princeton School District	<b>PHONE:</b> LANCE THIS IS THE ONE WITH A BENCH SEAT AND STEEL BED, HANDTOP FOLD DOWN W/ WINDSHIELDS, WINDCH AND TRAILER HITCH
--	---

**COMMENTS OR SPECIAL INSTRUCTIONS:**

Attention Lance!

6 MONTH FACTORY BACKED WARRANTY 1 YEAR ON DRIVE TRAIN

SALESPERSON	DATE	DRIVERS LIC.	REGISTRATION	F.O.B. POINT	TERMS
Ron	7/8/14				

QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL
1	2014 Hisun 400 EFI	5,999	5,999
	orange		
	VIN #:		
	EIN #:		

<b>CUSTOMER SIGNATURE:</b>  <hr/>	<b>DOC</b>	45.00
	<b>SUBTOTAL</b>	5,999
	<b>SALES TAX</b>	453.30
	<b>DMV</b>	52.-
	<b>PDI</b>	Free
	<b>ASSEMBLY</b>	375.-
	<b>FREIGHT</b>	Free
	<b>NON REFUNDABLE DEPOSIT</b>	
	<b>TOTAL DUE</b>	6,924.3





## GOLDEN EMPIRE COUNCIL BOY SCOUTS OF AMERICA

251 Commerce Circle, 95815  
P O Box 13558  
Sacramento, CA 95853-3558  
(800) 427-1417 F (916) 929-4461

# What Is Cub Scouting?

Jack Ross Williams  
*Chairman of the Board*

Scot M. Crocker  
*Immediate Past Chairman*

Paul A. Helman  
*Council President*

Jay L. Bowden  
*Council Commissioner*

Robert C. Adams  
*Treasurer*

James R. Martin  
*Scout Executive / CEO*

### *Board of Directors*

Peter S. Anderson

Thomas E. Ballard

Jon Blackstad

Michael J. Boggs

Edward N. Bonner

Larry R. Booth

Dale C. Campbell

Michael L. Campbell

Douglas A. Crumley

Amin A. Elmallah

William J. Evans, Jr.

David A. Fleming

Alex L. Franco

Michael L. Higgins

Christine L. Ishikawa

David Ishikawa

Kent C. Kjelstrom

Alan W. Koppes

Jorgen Kvik

Alan C. Lennox

Roberta L. McLaughlin

Rebecca D. Mesker

John E. Murphy

Sean B. Murphy

Jeffrey R. Reed

Charles E. Richmond

Thomas J. Rotelli

Anthony G. Scotch

Jan Scully

Jeffrey C. Setzer

Kenneth C. Taylor

Lawrence R. Taylor

Lillie M. Tonkin

Jesus (Jes) Vargas

John (J. B.) Wagner

Allan Y. Yamashiro

Richard C. Ziman

## The Purposes of Cub Scouting

Since 1930, the Boy Scouts of America has helped younger boys through Cub Scouting. It is a year-round family program designed for boys who are in the first grade through fifth grade (or 7, 8, 9, and 10 years of age). Parents, leaders, and organizations work together to achieve the purposes of Cub Scouting. Currently, Cub Scouting is the largest of the BSA's three traditional membership divisions. (The others are Boy Scouting and Venturing.)

The 10 purposes of Cub Scouting are:

1. Character Development
2. Spiritual Growth
3. Good Citizenship
4. Sportsmanship and Fitness
5. Family Understanding
6. Respectful Relationships
7. Personal Achievement
8. Friendly Service
9. Fun and Adventure
10. Preparation for Boy Scouts

## Membership

Cub Scouting members join a Cub Scout pack and are assigned to a den, usually a neighborhood group of six to eight boys. Tiger Cubs (first-graders), Wolf Cub Scouts (second-graders), Bear Cub Scouts (third-graders), and Webelos Scouts (fourth- and fifth-graders) meet weekly.

Once a month, all of the dens and family members gather for a pack meeting under the direction of a Cubmaster and pack committee. The committee includes parents of boys in the pack and members of the chartered organization.

Prepared. For Life.



Cub Scout membership is:

	<b>819,882</b>	Cub Scouts
Jack Ross Williams <i>Chairman of the Board</i>	<b>634,962</b>	Webelos Scouts
Scot M. Crocker <i>Immediate Past Chairman</i>	<b>247,017</b>	Tiger Cubs
Paul A. Helman <i>Council President</i>	<b>480,457</b>	Pack Leaders
Jay L. Bowden <i>Council Commissioner</i>	<b>51,077</b>	Packs
Robert C. Adams <i>Treasurer</i>		

As of December 31, 2006

## Volunteer Leadership

Thousands of volunteer leaders, both men and women, are involved in the Cub Scout program. They serve in a variety of positions, as everything from unit leaders to pack committee chairmen, committee members, den leaders, and chartered organization representatives.

Like other phases of the Scouting program, a Cub Scout pack belongs to an organization with interests similar to those of the BSA. This organization, which might be a church, school, community organization, or group of interested citizens, is chartered by the local BSA council to use the Scouting program. This chartered organization provides a suitable meeting place, adult leadership, supervision, and opportunities for a healthy Scouting life for the boys under its sponsorship. Each organization appoints one of its members as a chartered organization representative. The organization, through the pack committee, is responsible for providing leadership, the meeting place, and support materials for pack activities.

## Who Pays For It?

Groups responsible for supporting Cub Scouting are the boys and their parents, the pack, the chartered organization, and the community. The boy is encouraged to pay his own way by contributing dues each week. Packs also obtain income by working on approved money-earning projects. The community, including parents, supports Cub Scouting through the United Way, Friends of Scouting

James R. Martin  
*Scout Executive / CEO*  
*Board of Directors*

Peter S. Anderson  
 Thomas E. Ballard  
 Jon Blackstad  
 Michael J. Boggs  
 Edward N. Bonner  
 Larry R. Booth  
 Dale C. Campbell  
 Michael L. Campbell  
 Douglas A. Crumley  
 Amin A. Elmallah  
 William J. Evans, Jr.  
 David A. Fleming  
 Alex L. Franco  
 Michael L. Higgins  
 Christine L. Ishikawa  
 David Ishikawa  
 Kent C. Kjelstrom  
 Alan W. Koppes  
 Jorgen Kviick  
 Alan C. Lennox  
 Roberta L. McLaughlin  
 Rebecca D. Mesker  
 John E. Murphy  
 Sean B. Murphy  
 Jeffrey R. Reed  
 Charles E. Richmond  
 Thomas J. Rotelli  
 Anthony G. Scotch  
 Jan Scully  
 Jeffrey C. Setzer  
 Kenneth C. Taylor  
 Lawrence R. Taylor  
 Lillie M. Tonkin  
 Jesus (Jes) Vargas  
 John (J. B.) Wagner  
 Allan Y. Yamashiro  
 Richard C. Ziman

Prepared. For Life.



enrollment, bequests, and special contributions to the BSA local council. This financial aid supports leadership training, outdoor programs, council service centers and other facilities, and professional service for units.

## Advancement Plan

Jack Ross Williams  
*Chairman of the Board*

Scot M. Crocker  
*Immediate Past Chairman*

Paul A. Helman  
*Council President*

Jay L. Bowden  
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Robert C. Adams  
*Treasurer*

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Lillie M. Tonkin

Jesus (Jes) Vargas  
John (J. B.) Wagner

Allan Y. Yamashiro  
Richard C. Ziman

Recognition is important to young boys. The Cub Scouting advancement plan provides fun for the boys, gives them a sense of personal achievement as they earn badges, and strengthens family understanding as adult family members work with boys on advancement projects.

**Bobcat.** The Bobcat rank is for all boys who join Cub Scouting.

**Tiger Cub.** The Tiger Cub program is for first-grade (or age 7) boys and their adult partners. There are five Tiger Cub achievement areas. The Tiger Cub, working with his adult partner, completes 15 requirements within these areas to earn the Tiger Cub badge. These requirements consist of an exciting series of indoor and outdoor activities just right for a boy in the first grade.

**Wolf.** The Wolf program is for boys who have completed first grade (or are age 8). To earn the Wolf badge, a boy must pass 12 achievements involving simple physical and mental skills.

**Bear.** The Bear rank is for boys who have completed second grade (or are age 9). There are 24 Bear achievements in four categories. The Cub Scout must complete 12 of these to earn the Bear badge. These requirements are somewhat more difficult and challenging than those for Wolf rank.

**Webelos.** This program is for boys who have completed third grade (or are age 10). A boy may begin working on the Webelos badge as soon as he joins a Webelos den. This is the first step in his transition from the Webelos den to the Boy Scout troop. As he completes the requirements found in the *Webelos Handbook*, he will work on activity badges, attend meetings led by adults, and become familiar with the Boy Scout requirements—all leading to the Arrow of Light Award.

## Activities

Cub Scouting means "doing." Everything in Cub Scouting is designed to have the boys doing things. Activities are used to achieve the aims of Scouting—citizenship training, character development, and personal fitness.

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251 Commerce Circle, 95815  
P.O. Box 13558  
Sacramento, CA 95853-3558  
(800) 427-1417 F (916) 929-4461

Many of the activities happen right in the den and pack. The most important are the weekly den meetings and the monthly pack meetings.

## Cub Scout Academics and Sports

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The Cub Scout Academics and Sports program provides the opportunity for boys to learn new techniques, increase scholarship skills, develop sportsmanship, and have fun. Participation in the program allows boys to be recognized for physical fitness and talent-building activities.

## Camping

Age-appropriate camping programs are packed with theme-oriented action that brings Tiger Cubs, Cub Scouts, and Webelos Scouts into the great out-of-doors. Day camping comes to the boy in neighborhoods across the country; resident camping is at least a three-day experience in which Cub Scouts and Webelos Scouts camp within a developed theme of adventure and excitement. "Cub Scout Worlds" are used by many councils to carry the world of imagination into reality with actual theme structures of castles, forts, ships, etc. Cub Scout pack families enjoy camping in local council camps and other council-approved campsites. Camping programs combine fun and excitement with doing one's best, getting along with others, and developing an appreciation for ecology and the world of the outdoors.

## Publications

Volunteers are informed of national news and events through *Scouting* magazine (circulation 900,000). Boys may subscribe to *Boys' Life* magazine (circulation 1.3 million). Both are published by the Boy Scouts of America. Also available are a number of youth and leader publications, including the *Tiger Cub Handbook*, *Wolf Handbook*, *Bear Handbook*, *Webelos Handbook*, *Cub Scout Leader Book*, *Cub Scout Leader How-to Book*, *Cub Scout Program Helps*, and *Webelos Leader Guide*.

## Character Development

Since its origin, the Scouting program has been an educational experience concerned with values. In 1910, the first activities for Scouts were designed to build character, physical fitness, practical skills, and service. These elements were part of the original Cub Scout program and continue to be part of Cub Scouting today. Character can be defined as the collection of core values

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possessed by an individual that leads to moral commitment and action. Core values are the basis of good character development. In helping boys develop character, Cub Scouting promotes the following 12 core values.

## Cub Scouting's 12 Core Values

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1. Citizenship
2. Compassion
3. Cooperation
4. Courage
5. Faith
6. Health and fitness
7. Honesty
8. Perseverance
9. Positive attitude
10. Resourcefulness
11. Respect
12. Responsibility

Character is "values in action."

## Cub Scouting Ideals

Apart from the fun and excitement of Cub Scout activities, the Cub Scout Promise, the Law of the Pack, and the Cub Scout sign, handshake, motto, and salute all teach good citizenship and contribute to a boy's sense of belonging.

### Cub Scout Promise

*I, (name), promise to do my best  
To do my duty to God and my country,  
To help other people, and  
To obey the Law of the Pack.*

### Cub Scout Motto

*Do Your Best.*

### Tiger Cub Motto

*Search, Discover, Share.*

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## Law of the Pack

*The Cub Scout follows Akela.  
The Cub Scout helps the pack go.  
The pack helps the Cub Scout grow.  
The Cub Scout gives goodwill.*

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## Colors

The Cub Scouting colors are blue and gold. They have special meaning, which will help boys see beyond the fun of Cub Scouting to its ultimate goals.

- The blue stands for truth and spirituality, steadfast loyalty, and the sky above.
- The gold stands for warm sunlight, good cheer, and happiness.

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# THE ANNUAL CHARTER AGREEMENT BETWEEN:

\_\_\_\_\_ and the \_\_\_\_\_ Council, BSA  
Name of organization

Pack  Troop  Team  Crew  Ship Number \_\_\_\_\_

The Boy Scouts of America is an educational resource program. It charters community or religious organizations or groups to use Scouting as part of their service to their own members, as well as the community at large.

The BSA local council provides the support service necessary to help the chartered organization succeed in their use of the program. The responsibilities of both the BSA local council and the chartered group are described below.

## The chartered organization agrees to

- Conduct the Scouting program according to its own policies and guidelines as well as those of the Boy Scouts of America.
- Include Scouting as part of its overall program for youth and families.
- Appoint a chartered organization representative who is a member of the organization and will coordinate all unit operations within it. He or she will represent the organization to the Scouting district and serve as a voting member of the local council. **(The chartered organization head or chartered organization representative must approve all leader applications before submitting them to the local council.)**
- Select a unit committee of parents and members of the chartered organization (minimum of three) who will screen and select unit leaders who meet the organization's standards as well as the leadership standards of the BSA. **(The committee chairman must sign all leadership applications before submitting them to the chartered organization for approval.)**
- Provide adequate facilities for the Scouting unit(s) to meet on a regular schedule with time and place reserved.
- Encourage the unit to participate in outdoor experiences, which are vital elements of Scouting.

## The council agrees to

- Respect the aims and objectives of the organization and offer the resources of Scouting to help in meeting those objectives.
- Provide year-round training, service, and program resources to the organization and its unit(s).
- Provide training and support for the chartered organization representative as the primary communication link between the organization and the BSA.
- Provide techniques and methods for selecting quality unit leaders and then share in the approval process of those leaders. **(The Scout executive or designee must approve all leader applications.)**
- Provide primary general liability insurance to cover the chartered organization, its board, officers, chartered organization representative, employees and volunteers currently registered with Boy Scouts of America. Coverage is provided with respect to claims arising out of an official Scouting activity with the exception that the coverage is excess over any insurance which may be available to the volunteer for loss arising from the ownership, maintenance, or use of a motor vehicle or watercraft. This insurance is only available while the vehicle or watercraft is in the actual use of a Scouting unit and being used for a Scouting purpose.  
  
The insurance provided unregistered Scouting volunteers through the BSA general liability insurance program is excess over any other insurance the volunteer might have to his or her benefit, usually a homeowner's, personal liability, or auto liability policy.
- Provide camping facilities, a service center, and a full-time professional staff to assist the organization in every way possible.

Signed \_\_\_\_\_  
For the chartered organization

Signed \_\_\_\_\_  
For the BSA local council

Date \_\_\_\_\_

**TO: FFA OFFICERS AND PARENTS**

**FROM: Mr. Airola**

**REGARDING: Officers Retreat:**

This year's annual FFA officer retreat will be held from Sunday, July 20 through Tuesday, July 22<sup>nd</sup>. We will be leaving the school at 9am on Sunday morning and returning on Tuesday in the afternoon sometime (approximately 5pm). This year we will be staying the WorldMark by Wyndom resort in Angels Camp. Attached is a copy of the hotel confirmation, contact information, address, and unit description.

**Things to bring:**

**An open mind**

**A positive attitude!!!!**

**Yourself**

**Sleeping bag (if you wish)**

**Toiletries**

**Appropriate clothing for hot weather**

**Recreational materials (games, movies, etc.)**

**Swim suit**

**Fishing pole (if you have one)**

**OFFICER Handbooks if you have one.**

**Personal Calendars!!!!**

**Anything else you can think of.**

Space is limited so pack lightly. If you have any questions, please call me at 439-2107 or (209) 768-8362 (cell).



**AGENDA  
Princeton Joint Unified School District  
Regular Board Meeting**

Location: Princeton Junior Senior High School Library  
Date: July 17, 2014  
Time: 6:00 pm

**START: 6:02**

*The District Board Packet is available for public viewing @ The Princeton Joint Unified School District's Administrative Building located at 473 State Street, Princeton California on the date and at the time the agenda is posted. (SB 343 -Chapter 298/2007 effective July 1, 2009).*

**REGULAR BOARD MEETING**

We welcome you to this meeting. Members of the public may be heard on any business item on the Board's Agenda. A person addressing the Board will be limited to five (5) minutes unless the Chairperson of the Board grants a longer period of time. Comments by members of the public on an item that appears on the Agenda will only be allowed during consideration of the item by the Board. While not required, we would appreciate it if you would identify yourself with your name and address when addressing the Board. If visitors have a complaint about a specific employee of the District, they will be advised to fill out a complaint form in accordance with Board Policy.

**I. CALL TO ORDER**

**II. ACTION ITEM**

1. Approval of the agenda.

Motion for approval by *Lance*, seconded by *Vikki* Motion carried *5-0*

Campbell: <input checked="" type="checkbox"/>	Glassgow: <input checked="" type="checkbox"/>
Perez: <input checked="" type="checkbox"/>	Reamer: <input checked="" type="checkbox"/>
Withdraw: <input checked="" type="checkbox"/>	

**III. ROLL CALL**

- Cathy Withrow
- Don Perez
- Cindy Campbell
- Victoria Reamer
- Lance Glassgow

*\* Moved - Lance move Vikki: 2nd  
UP! Carries 5-0  
FFA Retreat*

**IV. PLEDGE OF ALLEGIANCE**

**V. PUBLIC COMMENT:** An opportunity for any member of the public to address the Governing Board on any matter not on the Agenda but which is within the jurisdiction of the Board.

**VI. PRESENTATIONS:**

1. Mr. Airola, Ag/Shop Teacher - FFA Officer Retreat field trip to Angels Camp, CA. *- went over itinerary*
2. Dan Garvin - District Executive of Boy Scouts of America.

**VII. REPORTS: STUDENT REPRESENTATIVE, DIRECTOR OF MAINTENANCE & OPERATIONS, SUPPORT SERVICES, CHIEF BUSINESS OFFICIAL, SUPERINTENDENT, BOARD MEMBERS**

Student Representative/Director of Maintenance & Operations/Support Services/Chief Business Official/Superintendent/Board Member discussion of conferences, workshops and meetings attended; plus other activities of general interest.

1. Director of Maintenance, Operations & Transportation - Mr. Lance Swift
2. Principal - Mr. Cody Walker
3. Superintendent - Mr. John McIntosh

*- emergency fund - Bet guano  
- Quartz hit → need to hear  
back if it is a "classroom"  
• Bus 14 was returned → 3,000 approx  
• 2 new ovens elm/HS  
• freezer is repaired → fridge broke*

END: 7:0

XIII. ADJOURN TO CLOSED SESSION  
1. CONFERENCE WITH REAL PROPERTY NEGOTIATORS (GC-54956.8)  
Property: Codora Site, Agency Negotiator: John McIntosh

2. PUBLIC EMPLOYEE APPOINTMENT (GC 54957)  
Position: Support Services Secretary / Bookkeeper

XIV. ADJOURN TO OPEN SESSION

XV. CLOSED SESSION REPORT

XVI. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to access the Board meeting room or to otherwise participate at this meeting, including auxiliary aids or services, please contact the Princeton Joint Unified School District at 530-439-2261 and ask for Jolene Towne. Notification at least 48 hours prior to the meeting will enable the office to make reasonable arrangements to ensure accessibility to the Board meeting. (Government Code § 54954.2)

Posted July 14, 2014 @ 4:00 pm

Posted at: Princeton High School, Princeton Elementary, Princeton Market and Princeton Post Office

Cody

- Chrome books for both sites in Middle Cert elm/Hs.
- 4 senior boys will be in Lions All Star game
- Teacher Cassie Halley Northern California Writing Project
- Natalie Behr Washington D.C. - Career pathways
- Natalie & Troy 2 yr North State Academy (Science & math greater connections between the 2)
- Website up soon for proofing

John

- Reports on Measure's
- "Budget perspectives" Workshop - District reserves

Lance

- fridge compressor went out. Getting bid from hobart
- well house pump went out (getting fixed)
- elm Cafeteria painted
- Summer cleaning schedule complete
- Chico State Surplus - desk
- State surplus - chairs, board table
- CPR/first aid class Sam to 1pm