

AGENDA
Princeton Joint Unified School District
Regular Board Meeting

Location: Princeton Junior Senior High School Library
Location: November 19, 2015
Time: 5:30 PM

The District Board Packet is available for public viewing @ The Princeton Joint Unified School District's Administrative Building located at 473 State Street, Princeton, California on the date and at the time the agenda is posted. (SB 343 -Chapter 298/2007 effective July 1, 2009).

I. CALL TO ORDER-5:35pm

II. ROLL CALL

Cathy Withrow
 Troy Hansen
 Cindy Campbell
 Victoria Reamer
 Lance Glassgow

REGULAR BOARD MEETING

We welcome you to this meeting. Members of the public may be heard on any business item on the Board's Agenda. A person addressing the Board will be limited to five (5) minutes unless the Chairperson of the Board grants a longer period of time. Comments by members of the public on an item that appears on the Agenda will only be allowed during consideration of the item by the Board. While not required, we would appreciate it if you would identify yourself with your name and address when addressing the Board. If visitors have a complaint about a specific employee of the District, they will be advised to fill out a complaint form in accordance with Board Policy.

III. PLEDGE OF ALLEGIANCE

IV. ACTION ITEM

1. Approval of the agenda.

Motion for approval by Cindy Campbell, seconded by Lance Glassgow Motion carried 5-0

Campbell: Aye	Glassgow: Aye
Hansen: Aye	Reamer: Aye
Withrow: Aye	

V. PUBLIC COMMENT

An opportunity for any member of the public to address the Governing Board on any matter not on the Agenda but which is within the jurisdiction of the Board.

VI. REPORTS: STUDENT REPRESENTATIVE, COUNSELOR, DIRECTOR OF MAINTENANCE

& OPERATIONS, CHIEF BUSINESS OFFICIAL, SUPERINTENDENT, BOARD MEMBERS

Student Representative, Academic Counselor, Director of Maintenance & Operations, Chief Business Official, Superintendent, Board Member discussion of conferences, workshops and meetings attended; plus other activities of general interest.

1. Student Representative- Sandra Franco
 - Fall Sports/Senior Banquet November 17th.
 - Rex Bacon Tournament December 4th-5th.
 - Senior Fundraiser December 5th, seniors will be selling Krispy Kreme doughnuts and hot chocolate.
2. Academic Counselor- Raylene Robinson
 - Elementary attended first Annual Colusa County Pumpkin Village on October 22nd.
 - Both 8th grade and 12th grade students and parents/guardians have been notified of the graduation requirements.
 - Senior Student and Parent/Guardian Night with Counselor was held November 18th, to discuss graduation requirements, academic records, Aeries parent portal, Scholarships, and financial aid.
 - CSF members are hosting the Colusa County Food Basket Association-Food Drive at the High School.
 - Glenn County School counselors attended a GCOE "Pipeline to Success" at Minot University, North Dakota from November 4th-7th.
 - GCOE Counselor training Foster/Homeless Youth on November 9th.
 - California Health Kids Survey at both Elementary and High School to be completed November 11th-20th.
3. Director of Maintenance, Operations & Transportation- Mr. Lance Swift.
 - Big T's Trees will be removing a few trees.
 - Bus 12 in accident.
 - Elementary roof to be repaired.
4. Chief Business Official- Beth Penner
 - Custodian/Bus Driver interview held November 19th.
 - Target Solutions training programs ready.
5. Superintendent/Principal- Cody Walker
 - 54 Honor Roll students and two Student of the Quarter.
 - Capital Advisory Meeting December 1st.
 - National Wildlife field trip December 11th.
 - New substitute calling system (Aesop) up and running.
 - Elementary Christmas Program will be December 17th from 5:30-7:00pm.
 - Board Meeting for Thursday, December 17th will start at 4:30pm.

VII. PRESENTATIONS

1. Presentation- Cody Walker Superintendent/Principal
CTE Incentive Grant

VIII. CONSENT CALENDAR

All matters listed under the Consent Calendar are to be considered routine and without opposition. The Consent Calendar will be enacted by one motion. There will be no separate discussion of these items unless a Board member or the Superintendent/designee requests that a specific item(s) be removed from the Consent Calendar for separate action. Any items so removed will be considered after the motion to approve the Consent Calendar:

1. Approve Board Minutes from October 15, 2015, Regular Board Meeting.
2. Approve Bills and Warrants dated 10/14, 10/21, 10/28, 11/4 and 11/10.
3. Approve Financial Reports.
4. Approve Personnel Actions as presented.

Motion for approval by Victoria Reamer, seconded by Cindy Campbell Motion carried 5-0

Campbell: Aye	Glassgow: Aye
Hansen: Aye	Reamer: Aye
Withrow: Aye	

IX. DISCUSSION AND OTHER INFORMATION ITEMS-None

X. CORRESPONDENCE RECEIVED-None

XII. ACTION ITEMS

1. Approve Revised BP 1230.

Motion for approval by Lance Glassgow, seconded by Victoria Reamer Motion carried 5-0

Campbell: Aye	Glassgow: Aye
Hansen: Aye	Reamer: Aye
Withrow: Aye	

2. Approve Revised AR 1230.

Motion for approval by Victoria Reamer, seconded by Lance Glassgow Motion carried 5-0

Campbell: Aye	Glassgow: Aye
Hansen: Aye	Reamer: Aye
Withrow: Aye	

3. Approve 2016-17 Calendar.

Motion for approval by Cindy Campbell, seconded by Lance Glassgow Motion carried 5-0

Campbell: Aye	Glassgow: Aye
Hansen: Aye	Reamer: Aye
Withrow: Aye	

4. Approve 2017-18 Calendar.

Motion for approval by Cindy Campbell, seconded by Victoria Reamer Motion carried 5-0

Campbell: Aye	Glassgow: Aye
Hansen: Aye	Reamer: Aye
Withdraw: Aye	

5. Approve revised Board Meeting minutes for June 25, 2015.

Motion for approval by Cindy Campbell, seconded by Victoria Reamer Motion carried 5-0

Campbell: Aye	Glassgow: Aye
Hansen: Aye	Reamer: Aye
Withdraw: Aye	

XII. ADJOURNMENT- 6:40pm

In compliance with the Americans with Disabilities Act, if you need special assistance to access the Board meeting room or to otherwise participate at this meeting, including auxiliary aids or services, please contact the Princeton Joint Unified School District at 530-439-2261 and ask for Yecenia Polanco. Notification at least 48 hours prior to the meeting will enable the office to make reasonable arrangements to ensure accessibility to the Board meeting. (Government Code § 54954.2)